

# Virtue Ethics and Consequentialism in Early Chinese Philosophy



In this book, Bryan W. Van Norden examines early Confucianism as a form of virtue ethics and Mohism, an anti-Confucian movement, as a version of consequentialism. The philosophical methodology is analytic, in that the emphasis is on clear exegesis of the texts and a critical examination of the philosophical arguments proposed by each side. Van Norden shows that Confucianism, while similar to Aristotelianism in being a form of virtue ethics, offers different conceptions of the good life, the virtues, human nature, and ethical cultivation.

Virtue Ethics and Consequentialism in Early Chinese Philosophy Review. Bryan Van Norden has made a remarkable and thought provoking contribution to a still ongoing dispute about the dao strongly recommend the Virtue Ethics and Consequentialism in Early Chinese Philosophy. By Virtue Ethics and Consequentialism in Early Chinese Philosophy by Bryan Van Norden, 9781107407329, available at Book Depository with Virtue Ethics and Consequentialism in Early Chinese Philosophy by Virtue Ethics and Consequentialism in Early Chinese Philosophy Virtue Ethics and Consequentialism in Early Chinese Philosophy - by Bryan van Norden June 2007. Virtue Ethics and Consequentialism in Early Chinese Philosophy In this book Bryan W. Van Norden examines early Confucianism as a form of virtue ethics and Mohism, an anti-Confucian movement, as a version of Virtue Ethics and Consequentialism in Early Chinese Philosophy Amazon?????Virtue Ethics and Consequentialism in Early Chinese Philosophy?????????Amazon?????????????Bryan van Norden Virtue Ethics and Consequentialism in Early Chinese Philosophy Hinta: 83,50 . sidottu, 2007. Lahetetaan 5?7 arkipaivassa.. Osta kirja Virtue Ethics and Consequentialism in Early Chinese Philosophy Bryan W. Van Norden Virtue Ethics and Consequentialism in Early Chinese Philosophy This book examines the teachings of the Analects of Kongzi (Confucius), early Mohism, and Mengzi using a particular philosophical methodology. Specifically Virtue Ethics and Consequentialism in Early Chinese Philosophy by Virtue Ethics and Consequentialism in Early Chinese Philosophy Virtue Ethics and Consequentialism in Early Chinese Philosophy by Norden, Bryan van (2007) Hardcover on . \*FREE\* shipping on qualifying offers Virtue Ethics and Consequentialism in Early Chinese Philosophy Van Norden examines early Confucianism as a form of virtue ethics and Mohism as a version of consequentialism. Virtue Ethics and Consequentialism in Early Chinese Philosophy Cambridge Core - Ethics - Virtue Ethics and Consequentialism in Early Chinese Philosophy - by Bryan van Norden. Virtue Ethics and Consequentialism in Early Chinese Philosophy Virtue Ethics and Consequentialism in Early Chinese Philosophy. By. BRYAN W. VAN NORDEN. New York: Cambridge University Press, 2007. xiv, 412 pp. Virtue ethics and consequentialism in early Chinese philosophy Hinta: 39,80 . pökkari, 2012. Lahetetaan 5?7 arkipaivassa.. Osta kirja Virtue Ethics and Consequentialism in Early Chinese Philosophy Bryan W. Van Norden Virtue Ethics and Consequentialism in Early Chinese Philosophy by Virtue Ethics and Consequentialism in Early Chinese Philosophy has 6 ratings and 0 reviews. In this book, Bryan W. Van Norden examines early Confucianism